

# THE BOOGIE BEAT

## June 2026

### THE PRESIDENT'S CORNER

Here we are in June – half way through 2026. This month we celebrate Flag Day and Fathers Day. Happy Fathers Day to all of our fathers.

Our General Membership Meeting will be held on Sunday, June 21<sup>st</sup>, at 5:30 p.m. As I have said many times before, this is the time to bring up your concerns and suggestions.

Once again, a reminder to those members who are not Elks, you must sign in at the door when you come into the Lodge. And also when you are buying a drink at the bar, you must have an Elk “buy” it for you.

We will not be dancing on Sunday, June 14<sup>th</sup>. The Elks are having a Flag Day ceremony and dinner in the dining room. The event starts at 2 p.m. and dinner is at 4 p.m. The cost is \$15 a person if you are interested in attending.

Our annual barbeque is just around the corner – Saturday, July 18<sup>th</sup>. If you haven't already made your reservations, it's time to get those in. It is just about six weeks away. There will be flyers available at the Sunday night dances and also attached to this newsletter.

We are once again having a great response regarding Orange Squeeze. Just a reminder, if you are planning on attending and staying at the hotel, you need to get your hotel reservations made very soon. The block of rooms at the special rate that have been set aside for us are running out.

On a sad note, we have lost three members of our club recently – Marc Charles, JoJo Testa and Barbara Christian. They were all members for many, many years and they will be missed. Please keep their families in your prayers.

Take care and be safe.

Frank Umont, President



Officers:

President	Frank Umont	407-332-0666
1 <sup>st</sup> VP	Carolyn Johnson	407-756-0211
2 <sup>nd</sup> VP	Ken Doster	407-480-0716
Secretary	Linda Teeter	407-323-8599
Treasurer	Pat Jones	407-924-2612

Committees:

Membership	Carolyn Johnson
Finance	Pat Jones
By-Laws/Parliamentarian	Vacant
Ways & Means	Frank Umont
Nominations & Elections	Edward Langolf
Call Tree	Joyce Peters
Social	Carolyn Johnson
Publicity	Linda Teeter
Special Events	Carolyn Johnson

General Information:

**For any changes in your contact information (Phone number, address, e-mail address) please notify Dorothy Berdellans.**

Contacts for:

Website	Ken Doster
E-Mail	Dorothy Berdellans 407-463-0776
Newsletter	Dorothy Berdellans
Club Chaplains	Tom & Diane Norton 407-310-6992

Articles, pictures, ads and announcements for the newsletter must be submitted by the 25<sup>th</sup> of the month. Please send or e-mail to:

Dorothy Berdellans  
c/o Beach Boppers of Orlando  
P.O. Box 160813  
Altamonte Springs, FL 32716  
Phone: 407-463-0776  
E-Mail: [dorothy@berdellans.com](mailto:dorothy@berdellans.com)

Our website:  
[www.beachboppers.com](http://www.beachboppers.com)

**Check out [www.shagtour.com](http://www.shagtour.com)**  
It has a complete listing of dance clubs from around the United States.

**Mission Statement:**

The Beach Boppers of Orlando, Inc. was established in April 1986 to provide its members an opportunity to associate with others who share the enjoyment of dancing to "Carolina Beach Music" and for the advancement and preservation of the bop, shag and related dances.

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Weekly dancing and meetings are held at the Elks Lodge, 4755 Howell Branch Rd., Winter Park, FL 32792.

Dance nights are Sunday nights from 6:00 p.m. to 8:30 p.m. Music is provided by our own DJs for dances including bop, shag, west coast swing, cha-cha & hustle.

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**Monthly Newsletter:**

We hope everyone likes receiving the newsletter by email. If a member wishes to contribute to the newsletter or place ads, please let Dorothy Berdellans (email: [dorothy@berdellans.com](mailto:dorothy@berdellans.com)) know. She is at your command and will be more than excited to assist you!!!!!!!!!!!!

We can now be found on **Facebook:**

Beach Boppers of Orlando

Pass it along to your friends.

**Through the National FastDance Association, our club dance activities are licensed by:**

**ASCAP, BMI & SESAC**

# Happy Birthday to our June Birthday Members!

Carol Jacobs	4-Jun		Lynn Cunningham	27-Jun
Renie Parker	14-Jun		Julie Carbone	28-Jun
Sylvia Cowras	16-Jun		Carolyn Johnson	28-Jun
Ron Jones	20-Jun		Maria Lee	30-Jun
Frank Umont	20-Jun			

## Upcoming July Birthdays:

Bill Cashion	2-Jul		Jay Prentice	15-Jul
Monika Delillo	3-Jul		Rodney Marks	19-Jul
Lany Beauchamp Lufkin	9-Jul		Joan Lenard	21-Jul
Dorothy Berdellans	11-Jul		Chuck Konsler	23-Jul
Pat Langolf	11-Jul		Rick Lence	25-Jul
Emmett Howard Hobbs	13-Jul		Ana Lara	28-Jul





# CHAPLAIN'S CORNER

Abide in Me, as I abide in you: John 15:4

See Christ our Lord in all human beings. In this way, you will be filled with respect and consideration for others.

--- St. Theresa of Avila

Lord Jesus, grant me the grace to see all human beings as persons in whom you might dwell. And let me respect them because of You, my Lord and Redeemer.

We also ask that you keep Joe Testa and his family and Pat Charles and her family in your prayers, both of whom lost their spouses recently. And also please keep the family of Barbara Christian in your prayers.

May the peace of God be always in your hearts.

Diane and Tom Norton  
Club Chaplains

407-310-6992



**\*\*\*\* Notes of Interest \*\*\*\***

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**NOW HEAR THIS:** The General Membership Meeting is Sunday, June 21, 2026, at 5:30 p.m. at the Elks Lodge. We hope to see you there. If you have any questions or concerns, this is the time to bring them to the attention of the Board and membership. Also, if you have any gift cards you would like to donate to the Orange Squeeze basket, please bring them with you and give them to Linda Teeter, Club Secretary.

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**SUMMER BARBEQUE:** Don't forget about our annual barbeque. This will be held on Saturday, July 18, 2026, at the Lake Mary Community Center, 140 E. Wilbur Ave., Lake Mary, FL. Doors open at 5:30 p.m. There will be 50/50 tickets being sold and there will be door prizes. Looking forward to seeing you all there and supporting our club. The flyer is attached.

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**ORANGE SQUEEZE:** It's amazing the response we have had to Orange Squeeze. If you are planning on coming to Orange Squeeze, I suggest you get your hotel reservation in soon. The block of rooms at reduced prices are running out! Also get your Orange Squeeze registration in very soon. We have people coming from up and down the east coast!!!

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**THEME NIGHT:** At the last Board Meeting, it was decided to have one Sunday a month with a theme. If you have any suggestions, I am sure the Board would love to have your input.

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**Something to ponder .....**

**The rainbow is more beautiful than the pot  
at the end of it, because the rainbow is now and  
the pot never turns out to be quite what we expected.**



And remember this – Some people hear the music, but others feel it.

Your Newsletter Gal,

*Dorothy B.*



# “THE CALENDAR”

## JUNE 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
	1	2	3	4	5	6
7  DANCING At the Elks Lodge 6:00 to 8:30 p.m.	8	9	10	11  Board Meeting	12	13
14  FLAG DAY CEREMONY 2 p.m.    NO DANCING	15	16	17	18	19	20
General Membership Mtg. 5:30 p.m.	22	23	24	25	26	27
21  DANCING At the Elks Lodge 6:00 to 8:30 p.m.  						
28  DANCING At the Elks Lodge 6:00 to 8:30 p.m.	29	30				



# Beach Boppers of Orlando Annual Bar - B - Que



WHEN: Saturday, July 18, 2026

WHERE: **LAKE MARY COMMUNITY CENTER,**  
140 E. Wilbur Ave., Lake Mary, FL 32746

Members \$25.00    Guests \$35.00

## DOOR PRIZES

- Cash Bar – Special Drink Prices - at 5:30 p.m.
- Dinner 6:00 p.m. - 7:00 p.m.
- Dancing - 7:00 p.m. – 9:30 p.m.
- 50/50 Raffle

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**Reservations must be made and paid for by July 10th**  
**\*\*\*\*THERE WILL BE NO "PAY AT THE DOOR" FOR THIS EVENT\*\*\*\***

Name \_\_\_\_\_ Phone \_\_\_\_\_

Number of Reservations \_\_\_\_\_ Amount Paid \_\_\_\_\_

Guest(s) Name(s): \_\_\_\_\_

Make checks payable to Beach Boppers of Orlando and mail to:

BBOO  
PO Box 160813  
Altamonte Springs, FL 32716-0813

Or give checks to Pat Jones, Treasurer



# Beach Boppers of Orlando 32<sup>nd</sup> Annual Orange Squeeze

October 29, 30 & 31, 2026

at The Shores Resort & Spa

2637 South Atlantic Ave., Daytona Beach, FL 32118

Room Reservations Information: Tel. No. 386-767-7350  
(ask for Beach Boppers Room Block – Code: ORANGESQUEEZE26)  
Room Rates \$149 + taxes per nite (plus \$10 Resort Fee & \$10 Parking)

**Tickets: \$120 per person until August 31, 2026**

**\$130 after September 1, 2026**

Tickets held at registration desk - **No refunds** but tickets are transferable

**BUCK CRUMPTON & KEITH WILLIAMSON**  
playing your favorite music along with our DJ Frank Umont

**Thursday** – Meet & Greet 4 p.m. to 5:30 p.m.

**Complimentary Lunch** – Fri. & Sat. 12:30 p.m. to 2:00 p.m.

**Dancing Outside** – Fri., & Sat. – Noon to 5:00 p.m.

**Smoke Free Ballroom** – Thurs., Fri. & Sat.

Dancing 7 p.m. to Midnight

**Dance Workshops** – Fri. & Sat.

**Scavenger Hunt**

**50/50 Drawing**

**Halloween Costume Contest**

- Fri. Nite

**For More Information Contact:**

Carolyn Johnson 407-756-0211 [cj.sasser@yahoo.com](mailto:cj.sasser@yahoo.com)

Dorothy Berdellans 407-463-0776 [dorothy@berdellans.co](mailto:dorothy@berdellans.co)

or go to [www.beachboppers.com](http://www.beachboppers.com)

**For Event Tickets fill in below & mail to BBOO, PO Box 160813, Altamonte Springs, FL 32716**

**Make checks payable to Beach Boppers of Orlando**

Print Name \_\_\_\_\_  
(one name per registration form)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club Affiliation \_\_\_\_\_ Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_

# BEACH BOPPERS OF ORLANDO 2026 MEMBERSHIP APPLICATION

## Mission Statement:

The Beach Boppers of Orlando, Inc., was established in April of 1986 to provide its members an opportunity to associate with others who share the enjoyment of dancing to "Carolina Beach Music" and for the advancement and preservation of the "bop", "shag" and related dance styles.

**We MUST have this completed form for each member. Please DO NOT SAY "same as last year" and couples must fill out individual forms and each must sign the release.**

PLEASE - **CLEARLY PRINT** THE FOLLOWING INFORMATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

If you have an e-mail address, please make sure you write it clearly. We do a lot of notification by e-mail.

**(All information is for the club only and will not be given to others without permission)**

Date of Birth (month & day only) \_\_\_\_\_ Are You An Elk \_\_\_\_\_

I authorize any of the above information may be given to any other **club** member. YES NO

I authorize any of the above information may be used in the Membership Directory YES NO

On what committees would you volunteer to serve (Please check those you are interested in):

Finance  Ways & Means  Social  Publicity  Telephone  Nominations  By-Laws

Referred by: \_\_\_\_\_

In consideration of the mutual benefits derived from membership in the Beach Boppers of Orlando, Inc. and acknowledging that injury may occur while dancing, the undersigned does hereby assume all risks and absolves, releases and waives all liability claims or demands against BBOO, Inc., its officers, board members and each and every member thereof which may arise out of an act related to an injury.

Signature of above applicant: \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Please forward this completed form and your check made out to BBOO to:

**Beach Boppers of Orlando P.O. Box 160813 Altamonte Springs, Fl. 32716-0813**

**Membership dues are \$60.00 per calendar year. Current members may renew for the discounted rate of \$50.00 prior to midnight on January 31, 2026.**

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PLEASE DO NOT WRITE BELOW THIS LINE  
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**For club use only:** Date rec'd \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Amt. Rec'd \_\_\_\_ Cash ( ) Ck# \_\_\_\_

Member # \_\_\_\_ Date entered into system \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Card mailed \_\_\_\_ / \_\_\_\_ / \_\_\_\_